

ST. ISAAC JOGUES CATHOLIC CHURCH

1148 Finch Avenue, Pickering, Ontario, L1V 1J6

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PARISH PRIEST
ASSOCIATE PRIEST
DEACON
DEACON
YOUTH MINISTER
SECRETARY

Fr. Paul Dobson
Fr. Tom Kluger
Rev. Mr. Rudy Ovcjak
Rev. Mr. Ken Sylvan
Shelly Coish
Pat Smith Robertson

LITURGICAL LIFE

Altar Servers	Deacon Rudy Ovcjak	647-970-4495
Children's Liturgy	Doris Sweeney	905-837-2944
Extraordinary Ministers of Holy Communion	Teresa D'Amelio	647-200-9315
Gregorian Schola	Michelle Cuyugan	647-292-1422
Lectors	John L. Santos	905-665-5217
Music Coordinator	Anna Hughes	905-576-9398
Organist	Andrew Weleschuk	
Parish Choir	Anna Hughes	
Sacraments of First Holy Communion & Confirmation	Ext. 505	
Ushers & Greeters	Carlos Figueroa	905-420-3794
Youth Choir	Vanessa Lowing	

YOUTH MINISTRY Shelly Coish Ext. 223

EDGE Programme: Grade 6, 7 & 8

Please join us on the 2nd and 4th Friday of the month

Lifeteen Programme: High School Students

Please join us on the 1st and 3rd Saturday of the month

OTHER APOSTOLATES

Bereavement	Please call the parish office	
Legion of Mary	Fran Baduel	Ext. 504
Rosary Apostolate	Camille Jacques-Carr	647-294-5454
St Vincent de Paul	Desmond D'Mello	Ext. 502

PARISH ORGANIZATIONS

Catholic Women's League	Marie James	905-839-8890
Knights of Columbus	Dennis Lacey	905-839-7001
Children's Play Group	Ramona Kelland	905-831-5772
Parish Finance Council	Bart Calderone	905-839-9116
Bldg/Maint. Council	Paul Bertrand	905-622-5910
Refugee Committee	Please call the parish office.	

CATHOLIC CEMETERIES 416-733-8544

PARISH SCHOOLS

	PRINCIPAL	
St. Elizabeth Seton	Sharon Bird	905-839-0005
St. Isaac Jogues	Valerie Cappuccitti	905-839-1844
St. Wilfrid	Mike Young	905-427-6225
Notre Dame Secondary	Joe D'Amico	905-686-4300
St. Mary Secondary	Susan Duane	905-420-7166

SUNDAY MASSES

Saturday Vigil 4:30pm
Sunday 8:30am, 10:00am, 11:30am, 7:00pm
(Rosary 15 minutes before each Mass)

DAILY MASSES

Monday to Friday 7:30am
Wednesday 7:00pm
Saturday 8:30am
First Friday 7:30pm
First Saturday: 11:00am Extraordinary Form of the Roman Rite (Latin)
(Mass will be offered at 10:00am on Public Holidays)

SACRAMENT OF PENANCE (CONFESSIONS)

Saturday 9:00 to 9:30am, 3:45 to 4:15pm.
Sunday: 15 minutes prior to each Holy Mass
(Any time by appointment)

EUCCHARISTIC ADORATION

Wednesday between the morning and evening Masses
First Fridays after morning Mass until 6:30pm Holy Hour

DEVOTIONS

Our Lady of Perpetual Help: Every Wednesday at 7:00pm
First Friday: Holy Hour at 6:30pm

BAPTISM

Baptisms are celebrated at least once per month. Parents are to be registered parishioners. To register your child for baptism, pick-up a baptism package in the parish office.

MARRIAGE

Couples planning to be married contact the parish office at least one year in advance. No wedding date is to be set before consultation with the Priests/Deacons. At least one of the parties must be a registered parishioner.

RITE OF INITIATION OF ADULTS INTO THE CATHOLIC FAITH (RCIA)

Interested in becoming Catholic? Please contact the office.

PASTORAL CARE OF THE ILL OR HOMEBOUND

Requests for the Sacrament of the Sick, prayers or visitations, please call the parish office.

WELCOME NEW PARISHIONERS!

To be a registered member of our parish is to have a sense of belonging to the Catholic Church locally. Please introduce yourself to the Priests or Deacons and register in the office.

THIRTY-THIRD SUNDAY IN ORDINARY TIME

 Mass Intentions & Parish Activities
MONDAY 19 NOVEMBER 7:30am Mass: + Agnes Alves 3:30pm Youth Choir 7:30pm RCIA meeting (Rite of Christian Initiation for Adults)
TUESDAY 20 NOVEMBER 7:30am Mass: + Jose Montojo 8:30pm: Gregorian Schola
WEDNESDAY 21 NOVEMBER – THE PRESENTATION OF OUR LADY 7:30am Mass: + Magdalena Ufholz 3:30pm: Youth Choir 7:00pm Mass: Multiple Mass Intentions 8:00pm: Parish Choir
THURSDAY 22 NOVEMBER – ST CECILIA, VIRGIN & MARTYR 7:30am Mass: + Caterina Pileggi 7:00pm Legion of Mary meeting
FRIDAY 23 NOVEMBER – ST CLEMENT I, POPE & MARTYR 7:30am Mass: + Evelyn Barbour 7:30-10:00pm final Marriage Preparation
SATURDAY 24 NOVEMBER – ST ANDREW DUNG-LAC, PRIEST & COMPANIONS 8:30am Mass: Multiple Mass Intentions 4:30pm Mass: + Martin Houston, Sr.
SUNDAY 25 NOVEMBER – OUR LORD JESUS CHRIST, KING OF THE UNIVERSE 8:30am Mass: + Damian, Leila & Robert Panham 10:00am Mass: Pro Populo 11:30am Mass: Thanksgiving to the Sacred Heart 7:00pm Mass: + Monica D’Costa

**THIS WEEK THE SANCTUARY LAMP BURNS
IN MEMORY OF TERRY JAMES**

THE SECOND COMING

If you are *not* puzzled by today’s Gospel, then read it again carefully! What is our Lord saying? In the passage which comes immediately before the point where today’s Gospel reading begins, Our Lord was talking to the Apostles about the destruction of Jerusalem and of the Temple. This is what He refers to by “the time of suffering” at the very beginning of today’s passage. This “time of suffering”, culminating in the sack of Jerusalem, took place as Our Lord had prophesied within a short number of years of His own death. It was in 70 A.D. that Titus, later to be the Roman Emperor, sacked Jerusalem and obliterated the Temple so thoroughly that it has never been rebuilt since. “*In those days, after the time of distress*”, begins Our Lord today. Here He is talking about something that will happen *after* the destruction of the Temple in Jerusalem—a great cataclysm, or destruction of everything—not just a human event, but one that includes the whole visible cosmos: earth, moon and stars. He doesn’t say how long after the destruction of Jerusalem this will take place. In fact, at the end of the reading He says: “*As for that day or hour, nobody knows it...not the Son, no one but the Father*”. Why does Our Lord, who is the Son of God, say that He does not know something the Father knows? Ancient heretics like Arius, who denied the divinity of Christ, used this text to demonstrate that

Christ could not be God if He was ignorant about something that was known by God. Yet though this seems at first a strong argument, it is in reality a mistaken interpretation of Our Lord’s meaning. The mysterious nature of Our Lord’s words is to do with the way in which the future is not pre-determined in every detail. God has given human beings the ability to influence the unfolding and outcome of events, even great ones. Some aspects of the future remain obscure because of our free will. By our own choices we can act either to help or to hinder God’s cause in the world. Of course, in the end God is supreme. His Will shall prevail over all things in the end. Yet in this time between Our Lord’s first coming and the end of the world, God deliberately allows us to play a real part in the progress of history towards its final end, which is the Second Coming of the Son of God and the Last Judgement. Our Lord, thinking and speaking as true man, says that there are things which cannot *humanly* be known before they happen, since the free will of human beings as yet unborn will be a factor in their shaping. God’s own knowledge of things yet to come is beyond the power of any human mind to know or express. It is this knowledge of the end of everything, as it is known *only* by God the Father’s divine omniscience, of which Christ speaks here — and explains to the Apostles that, *humanly speaking*, He cannot know it. Yet it is highly significant that Our Lord *knows that the Father knows it*. If Christ’s knowledge were merely human, He could not know that fact or reveal it to us. So when He goes on to explain that we can know certain aspects of the future as we know that summer is near when the leaves come out, Our Lord is once more speaking of the events leading to the destruction of Jerusalem in 70 A.D. It is this destruction which He foretells will take place “*before this generation has passed away*”. What our Lord has done is to talk first about both the *near* future (the destruction of Jerusalem) and the *distant* future (the destruction of the sun, moon and stars), Then after mentioning those two kinds of future event He goes back again. He contrasts the kind of event which men will be able to see coming just as they can see the seasons changing, with the final cataclysm of all visible creation, of which no one but the Father knows the precise time. It is this visible creation to which Our Lord refers in the phrase “*heaven and earth shall pass away*”. He does not mean the *invisible* heaven where God lives for ever with His angels and saints in infinite glory. That heaven, like Our Lord’s words, will never pass away.

FEASTS OF THE WEEK

The Presentation of Our Lady although not recorded in Scripture, has a long history in the Church’s devotion, especially in the East. It commemorates the welcoming of the infant Virgin Mary into God’s Temple in Jerusalem as part of her preparation for becoming the living “Temple of the Lord” in the Incarnation of the Son of God as her own Son, Jesus.

St Cecilia (2nd or 3rd century) is one of the most famous of the early Roman martyrs, yet most of what is recorded about her is legend. She certainly belonged to the noble family of the Caecilii who lived in a mansion in the part of ancient Rome which lies “over the Tiber” (Trastevere). As was frequently the case in the early Church, her large house became a recognized Mass centre for the Christians, and Cecilia herself was undoubtedly martyred. Her remains were for years located in the catacombs of St. Callisto, but they were eventually removed to

beneath the High Altar of the basilica built over her home in Trastevere, where they can still be venerated. She is the much-loved patron saint of musicians and her name is in the list of female martyr-saints in the Roman Canon of the Mass.

St Clement (1st c.) He was one of the early successors to St Peter, and probably knew him and St Paul. He wrote an important Epistle to the Church at Corinth, which is very early evidence of the Pope's role as arbiter of disputes in the universal Church. He is thought to have been arrested and forced to work in the marble quarries but due to his success in gaining converts there, he was sentenced to death and so martyred by being lashed to an anchor, which is why there are so many marine dedications to him.

St Columban (c. 540-615) A monk from Ireland, he founded abbeys in England, France, and Italy under the strict rule prevalent in Ireland. He suffered greatly for his work, coming into conflict with civil and religious authorities, mainly due to his denunciations of immorality and lax bishops but he exerted a lasting influence on Western civilization.

St Andrew Dung-Lac & Comps: We commemorate Fr Andrew, a native Vietnamese priest horribly tortured before his beheading in 1839, and another 117 Catholics martyred in Vietnam in 16th-19th centuries. 96 were Vietnamese and 21 foreign missionaries. They included bishops, priests and lay people, many of whom suffered horrible deaths.



As members of our Catholic community, we regularly benefit from the tireless service of our priests. Called by God and ordained to care for His people, our priests serve our families, in churches, schools, hospitals, nursing homes, missions and on the streets. The Shepherds' Trust ensures our priests can live their retirement years with dignity.

For many of our retired shepherds, this means "lending a hand" to accommodate their special needs so that they continue to live with dignity. **The Shepherds' Trust collection will take place in all parishes in the Archdiocese this weekend.**

This fund does more than just support our priests in their retirement years; it is a tangible way to care for those who always cared for us and give thanks for the blessings we have received through them. Your generosity is greatly appreciated.



Saturday November 24th following the 4:30pm Mass

Come and enjoy a night of fun and fellowship hosted by the Knights of Columbus! Feast on a tasty pasta dinner followed by 10 regular games of Bingo. **Children are welcome for dinner, however, due to ACGO regulations, anyone under 18 years of age cannot play. We offer supervised children's activities during Bingo.**

The Daughters of St. Paul will be visiting St. Isaac Jogues Parish. **A book and media display will be available after all the Masses on Saturday, November 24th and Sunday, November 25th.** Meet the Sisters who will bring with them

their media mission of communicating Christ with their life using all forms of media! They will have a display of Catholic books—spirituality, prayer, children's, bibles, Lives of Saints, DVDS and CDs and items for Advent and Christmas. The sisters also have digital media available to download like Music, Apps and Ebooks search "Pauline Books and Media" in your App Store or itunes. If you would like to place a special order to be available for pick up that weekend, please do not hesitate to give us a call. (416) 781-9131

Daughters of Saint Paul Chapel and book store is located at 3022 Dufferin St., Toronto. Find out more on www.paulinemediacanada.ca

MONTHLY LUNCHEON



St. Isaac Jogues Catholic Women's League monthly luncheon will be held on **Wednesday, November 28th beginning with rosary or Mass at 11:30am.** Please send a quick email to CWL.Luncheon@gmail.com or call 905-831-3353 to confirm your attendance and indicate if you need a ride. This helps us to ensure sufficient table settings and food! Lunch is served at 12 noon, bingo and social time at 1:00pm. Cost \$3.00 per person (please pay at the door).



Campaign Life Christmas Cakes 2018 – will be available the weekend of **November 24th/25th.** Traditional cakes made by the Benedictine monks of Val Notre-Dame Abbey in Quebec. Each cake is slowly baked and aged to perfection. Choice fruits soaked in wine, pecans, creamery butter and quality ingredients are carefully blended using a traditional recipe, creating the perfect Christmas cake. There are a limited number of gift baskets of caramel chocolates and Okaramel Caramel Spread, also prepared by the Abbey's monks. They're an absolute must! First come first served. Shop early!

CHILDREN'S CHRISTMAS PARTY

Sunday, December 9, 2018
St. Isaac Jogues Parish Hall

Doors open at 12:30pm
Complimentary light lunch,
drinks and snacks.



Children are invited to participate in our annual Christmas Party. There will be games and entertainment, and a special visit from **Friendly Freddy the Clown** and **SANTA.**

We are looking for teen volunteers to help with face painting and games. Community Service Hours can be provided. **Contact Marc Jakubiec (416-856-1491) if you are able to help. Hope to see you there!**

We invite you to bring a donation of an unwrapped toy or a non-perishable food item to help make Christmas special for children in need.

Sponsored by the KNIGHTS OF COLUMBUS.

Smile of the Day:

What did Neptune say to Saturn?
Give me a ring sometime.

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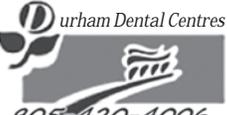
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